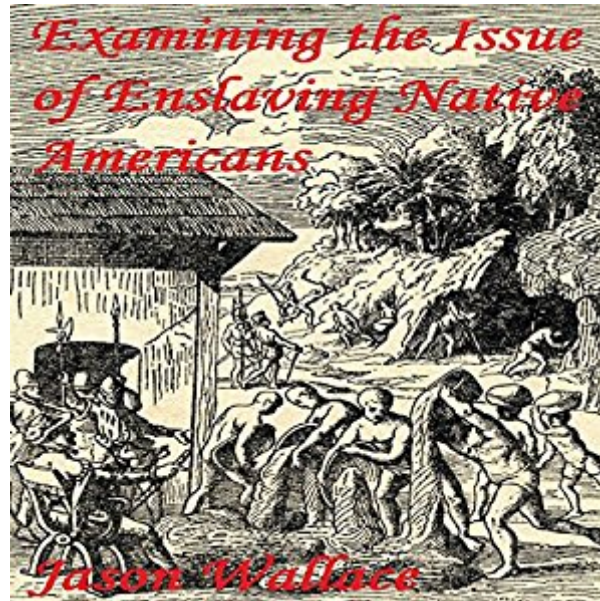




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Examining The Issue Of Enslaving Native Americans



Synopsis

In 1550-51, Bartolom   de las Casas and Juan Gin  s de Sep  veda, in the Valladolid Debate, attempted to settle the issue of whether or not Native Americans should have been enslaved, given sanction by the Pope. Both carefully argued their sides, las Casas stating emphatically, through his "Apolog  -a", that Native Americans were not all uncivilized and that only Canaanite tribes could be enslaved. What ensued was a heated, good-versus-evil argument that settled nothing and still allowed the Catholic Church and the Spanish government to condone and support the continued enslavement of native peoples.

Book Information

Audible Audio Edition

Listening Length: 11 minutes

Program Type: Audiobook

Version: Unabridged

Publisher: Jason Wallace

Audible.com Release Date: July 20, 2015

Language: English

ASIN: B0124L9U3K

Best Sellers Rank: #115 in Books > Audible Audiobooks > History > Latin America #5909 in Books > History > Americas > Native American

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